FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153610-A **Type of Permit:** FILMING **Release Date:** 10/15/2019

Production Company	THE INTELLECTUAL PROPERTY CORPORATION / BUCKINGHAM TELEVISION INC
Insured Company Name	THE INTELLECTUAL PROPERTY CORPORATION / BUCKINGHAM TELEVISION INC
Contact Phone No. 1	313-444-2831
Contact Phone No. 2	
Fax	6007 SEPULVEDA BLVD
Address	VAN NUYS, California 91411
Production Title	AMERICA S MOST MUSICAL FAMILY
Type of Production	TV Reality

Producer	Michael Briggs
Director	Julia Knowles
1st AD	n/a n/a
Production Manager	Mathew Copley
FilmL.A. Coordinator	Naomi Kajiyama
Location Manager	Jaymi McClusky
Primary Phone	Mobile - 951-323-6341
Secondary Phone	Office - 424-203-2467
Location Assistant	Jaymi McClusky
Primary Phone	Mobile - 951-323-6341
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00
LA CITY FIRE SAFETY OFFICER	$153.57

Total Permit Fee	$264.57
Number of Locations	1

NOT A PERMIT

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Summary Information

Location

Permit Number F00153610-A
Production Company THE INTELLECTUAL PROPERTY CORP...
Insured Company THE INTELLECTUAL PROPERTY CORP...
Production Title AMERICA S MOST MUSICAL FAMILY

Location Manager Jaymi McClusky
Primary Phone Mobile - 951-323-6341
Secondary Phone Office - 424-203-2467

Location Address 6230 Sunset Blvd, Los Angeles, CA, 90028

Location Type Studio

Film Dates 8/16/2019 - 8/26/2019 00:00 - 23:59 11 days

Strike Dates 8/26/2019 - 8/31/2019 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Buckingham.Americas.153610.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	100
Cube Trucks	6
Generator	1
Stakebed Trucks	1
Trailers	1
Vans	4

Personnel on Location

Type	Quantity
Audience Members	300
Cast	10
Crew	150
LA City UFSO assigned	45699

Filming Activities Equipment on property; Interior Dialogue; Filming live audience show on stage (Audience: 8/16 1600-2000 hrs, 8/21 1600-2000 hrs, 8/23 1600-2000 hrs, 8/26 1600-2000 hrs); Equipment vehicles parked overnight;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide Page: 593 **Grid:** F4

Coordinator Note Per Insp Morel:
UFSO SHALL BE ASSIGNED FOR ALL FILMING DAYS WITH AN AUDIENCE.
UFSO SHALL BE ASSIGNED FOR ANY DAY IN WHICH THE FIRE ALARM SYSTEM IS PUT IN TEST/BYPASS MODE.
UFSO SHALL BE SCHEDULED FOR ARRIVAL 1-HOUR PRIOR TO AUDIENCE LOAD-IN.
NO AUDIENCE MEMBERS MAY BE ON-SITE WITHOUT PRESENCE OF UFSO.

Coordinator Note Must yield to construction activities

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Location Manager Jaymi McClusky
Primary Phone Mobile - 951-323-6341
Secondary Phone Office - 424-203-2467

Coordinator Note Rider A extends UFSO's end time for 8/26; collects additional UFSO fee

Parking

Base Camp
Location Type : Other Location
1505 Vine St, Los Angeles, CA 90028

Crew Parking
Location Type : Other Location
6215 W Sunset Blvd, Los Angeles, CA, 90028

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Buckingham Television, INC. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/20/2019

Buckingham Television, INC.
Name of Principal

By: Michael Briggs
Representative's Signature

Michael Briggs
Print Representative's Name

Executive in Charge
Representative's title

6007 Sepulveda Blvd.
Van Nuys, CA 91411
Principal's Address

310-779-9050
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT